

**MAYOR**  
Richard J. Kaplan, Esq.

**VICE MAYOR**  
Hayward J. Benson, Jr., Ed.D.

**COMMISSIONERS**  
M. Margaret Bates  
Howard Berger  
Ken Thurston

# CITY OF LAUDERHILL



**CITY MANAGER**  
Charles Faranda

**DEPUTY CITY MANAGER**  
Desorae Giles-Smith

**ASSISTANT CITY MANAGER**  
Kennie Hobbs, Jr.

**CITY CLERK**  
Andrea Anderson

CITY CLERK

SEPTEMBER 8, 2015

**NOTICE** IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO CONTEST ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY CONTEST MAY BE BASED.

THE CITY OF LAUDERHILL EVALUATION COMMITTEE WILL MEET TO RANK VENDORS FOR RFP 2015-026 RENAISSANCE PLAZA RENOVATIONS ON **TUESDAY SEPTEMBER 15, 2015 AT 9:00 A.M.** IN THE ROOM 201, 5581 W. OAKLAND PARK BOULEVARD, LAUDERHILL, FLORIDA.

*Andrea M. Anderson*

ANDREA M. ANDERSON, CITY CLERK

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 48 HOURS BEFORE THE MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.